



**Membership Application Form**

I hereby apply for membership to the Tasmanian Dog Training Club Inc. and agree to abide by the Rules, By-Laws and Constitution of the club.

**1. HANDLER DETAILS**

Title (Mr. Ms. Etc.) \_\_\_\_\_ (ONE NAME ONLY)

Given Name(s) \_\_\_\_\_ Family Name \_\_\_\_\_

Street Address \_\_\_\_\_

Suburb/City \_\_\_\_\_ Postcode \_\_\_\_\_

Occupation \_\_\_\_\_ Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

Handler Age Group 12 – 17  18 – 25  26 – 35  36 – 45  46 – 55  56 – 65  Over 65

**Is there a member of Tasmanian Canine Assoc. - Dogs Tasmania, Hobart in this membership? YES/NO**

**Name of other Members ONLY if \$10 upgrade to Dual/Family membership required.** This covers  
**(2 adults + maximum 2 children aged 12 to 17 years) OR (1 adult + maximum 3 children aged 12 to 17 years)**

**Note: Children must be under direct supervision at all times**

**Children under 12 years can not be included in family membership**

	Title	Given Name	Family Name	Age if 12 to 17 years
Member 2	_____	_____	_____	_____
Member 3	_____	_____	_____	_____
Member 4	_____	_____	_____	_____

**2. DOG DETAILS PUPPY PRE-SCHOOL (12 to 16 weeks) BASIC OBEDIENCE (Please circle one)**

	Pet Name	Breed	Dog Age or DOB
1.	_____	_____	_____
2.	_____	_____	_____

**Where did your dog(s) come from?**

Bred it Yourself	<input type="checkbox"/>	Friend or Neighbour	<input type="checkbox"/>
Breeder – TCA registered – Name _____	<input type="checkbox"/>	Newspaper	<input type="checkbox"/>
Breeder – not registered – Name _____	<input type="checkbox"/>	RSPCA/Animal Rescue	<input type="checkbox"/>
Farmer	<input type="checkbox"/>	Pet Shop	<input type="checkbox"/>
Internet/Gumtree	<input type="checkbox"/>	Other (please specify) _____	

**Note: Prepayment can be made to the club's bank account. Please enter your surname as reference and bring receipt with you when enrolling. Bendigo Bank BSB 633000 Account Number 113017743**

By signing this application, you also agree to club correspondence to your postal address or email address in relation to club matters.

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_